



**CITY COUNCIL  
ATLANTA, GEORGIA**

**A RESOLUTION BY**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**01- R -1270**

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER ONE WITH CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE STRUCTURAL DESIGN CHANGES AND UPGRADES TO THE WASHINGTON PARK TENNIS CENTER ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED EIGHTY-FOUR THOUSAND EIGHT HUNDRED THIRTY-FOUR DOLLARS (\$484,834.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1C22 573001 N12D09B69999; 1C22 574001 N12D04B69999; AND 1C22 576001 N12D18AA9999.

**WHEREAS**, the City of Atlanta did enter into FC-6710-96A, Annual Architectural and Engineering Services; and

**WHEREAS**, the Consultant has performed the contracted services satisfactorily; and

**WHEREAS**, it is necessary to provide additional structural design changes and upgrades to the Washington Park Tennis Center to make it more efficient and handicap accessible; and

**WHEREAS**, the Commissioner of the Department of Parks, Recreation and Cultural Affairs does require Engineering Support to provide additional design and construction for Washington Park Tennis Center in order to make it more efficient and handicap accessible; and

**WHEREAS**, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Director of the Bureau of Purchasing and Real Estate have recommended Amendment Agreement Number One for FC-6710-96A, Annual Contract for Architectural and Engineering Services to be executed with CH2M HILL, INC./ TOC, INC. - JV, in an amount not to exceed Four Hundred Eighty-four Thousand Eight Hundred Thirty-four Dollars (\$484,834.00); and

**WHEREAS**, the Department of Parks, Recreation and Cultural Affairs supports that the additional structural changes and upgrades will make the Tennis Center more effective and handicap accessible; and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter Amendment Agreement No. 1 with CH2M Hill, Inc./TOC Inc.-JV for FC-6710-96A, Annual Architectural and Engineering Services in an amount not to exceed Four Hundred Eighty-four Eight Hundred Thirty-four Dollars (\$484,834.00); and

**BE IT FURTHER RESOLVED**, that the Director of Purchasing be and is hereby directed to prepare an appropriate work Amendment Agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Amendment Agreement No. 1 should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said Work Authorization shall be charged to and paid from fund account and center numbers: 1C22 573001 N12D09B69999; 1C22 574001 N12D04B69999; and 1C22 576001 N12D18AA9999;

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMO

ADOPTED by the Council  
APPROVED by the Mayor

SEP 04, 2001  
SEP 11, 2001

COUNCIL PRESIDENT PROTEM MICHAEL BOND PRESIDED

RCS# 3071  
9/04/01  
1:56 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1-9

ADOPT

SEE ATTACHED LISTING OF  
ITEMS ADOPTED/ADVERSED  
ON CONSENT AGENDA

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM  
CONSENT AGENDA  
01-O-1290  
01-R-1225

CONSENT

**ITEMS ADOPTED ON CONSENT AGENDA**

1. 01-O-1294
2. 01-O-1295
3. 01-O-1296
4. 01-O-0959
5. 01-O-1177
6. 01-O-1178
7. 01-O-1179
8. 01-O-1180
9. 01-O-1182
10. 01-O-1181
11. 01-O-1183
12. 01-O-1184
13. 01-O-1185
14. 01-O-1219
15. 01-O-1220
16. 01-O-1186
17. 01-O-1293
18. 01-O-1309
19. 01-O-1314
20. 01-O-1287
21. 01-O-1291
22. 01-R-1127
23. 01-R-1222
24. 01-R-1229
25. 01-R-1278
26. 01-R-1279
27. 01-R-1280
28. 01-R-1010
29. 01-R-1233
30. 01-R-1326
31. 01-R-1275
32. 01-R-1176
33. 01-R-1270
34. 01-R-1271

01-1270

(Do Not Write Above This Line)

A RESOLUTION

BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER ONE WITH CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL STRUCTURAL DESIGN CHANGES AND UPGRADES TO THE WASHINGTON PARK TENNIS CENTER ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED EIGHTY-FOUR THOUSAND EIGHT HUNDRED THIRTY-FOUR DOLLARS (\$484,834.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1C22 573001 N12D09B69999; 1C22 574001 N12D04B69999; AND 1C22 576001 N12D18AA9999.

ADOPTED BY

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER SEP 04 2001  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER COUNCIL

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee <i>ED/HR</i>	Committee
Date <i>8/15/01</i>	Date
Chair <i>John C. [Signature]</i>	Chair
Action: <i>[Signature]</i>	Action: Fav, Adv, Hold (see rev. side)
Other: <i>[Signature]</i>	Other:
Members <i>[Signature]</i>	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other:	Other:
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED  
SEP 04 2001  
*[Signature]*

COUNCIL PRESIDENT PROTEM

CERTIFIED  
SEP 04 2001  
*[Signature]*

MUNICIPAL CLERK

MAYOR'S ACTION

SEP 11 2001  
*[Signature]*